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FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT: 9

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DATE: October 17, 2007

TO: Examiner Edward J. Webman
Group Art Unit 1616PHONE #: 571-272-0633
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CENTRAL FAX CENTER****OCT 17 2007**Application No.: 10/751,706
Applicant: Luthra et al.
Due Date: November 1, 2007

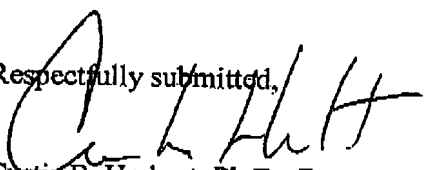
OUR REF.: 2177.04US03

FROM: Curtis B. Herbert, Ph.D., Esq.
PHONE #: 612-605-1038

Attached is the following for filing in the above-identified application.

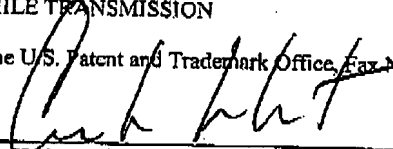
- (1) Response to the Restriction Requirement dated October 5, 2007.

Respectfully submitted,


Curtis B. Herbert, Ph.D., Esq.
Registration No. 45,443

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

October 17, 2007
Date
Curtis B. Herbert, Ph.D., Esq.

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**RECEIVED
CENTRAL FAX CENTER****OCT 17 2007****PATENT APPLICATION****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the application of:

Attorney Docket No.: 2177.04US03

Luthra et al.

Confirmation No.: 2894

Application No.: 10/751,706

Examiner: Webman, E.

Filed: January 5, 2004

Group Art Unit: 1616

For: POLYSACCHARIDE BIOMATERIALS AND METHODS OF USE THEREOF

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated October 5, 2007, Applicants, through their attorney, elect Group I consisting of claims 1-68, without traverse. Please cancel claims 69-94 without prejudice.

The present amendment comprises the following sections:

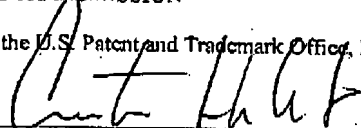
- A. Amendments to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 50-3863.

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October 17, 2007
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